



Rural Utilities & Safety Association

"Serving Albertans Since 1973"

Trade Show Registration Package Notice **Recession Proof Your Business!!!**

Municipalities are receiving substantial grant monies for stimulating Canada's Economy Do not miss this opportunity to meet your clients or to make new contacts!

Grants such as the Alberta Municipal Infrastructure Program, Municipal Sustainability Initiative, Building Canada Fund, Federal Gas Tax Fund can be used for improving or purchasing:

- Water, sewer and road infrastructure,
- Buildings and facilities,
- New construction and maintenance equipment,
- Safety equipment relating to or required for the above projects.

You do not want to miss out on this opportunity to meet you clients or to make new contacts so you can take full advantage of these grant programs!

Register now for our 36th Annual Trade Show.

If you are interested in being a corporate sponsor for one of the following please indicate this on the attached registration form:

- | | |
|---------------------------------------|------------|
| ➤ Tuesday night banquet entertainment | (\$350.00) |
| ➤ Tuesday night banquet | (\$550.00) |
| ➤ Wednesday luncheon | (\$550.00) |
| ➤ Trade Show passport draw prize | (\$350.00) |

The Trade Show traditionally is sold out before the end of September, therefore to reserve a booth register early!!! Booths will be assigned as payment is received.

2009 Municipal Safety / Utility Workshops and Trade Show

Rural Utilities Safety Association / Alberta Municipal Health and Safety Association / Alberta Cities Safety Council
Wednesday, December 2 , 2009 , Red Deer Lodge, Red Deer, Alberta

If you are interested in participating in the RUSA / AMHSA / ACSC - Municipal Safety / Utility Workshops and Trade Show , complete the attached form and submit it along with your payment, as soon as possible, to reserve your space. Last year we attracted 165 delegates to the event and once again sold out the 54 booth trade show!!

Delegates attending are typically those employed by cities, municipal districts, counties, towns and villages who are involved in the occupational health and safety field, utilities operations (such as water, sewer, natural gas distribution system maintenance and operation), as well as those involved in environmental management and public works and landfill operations. The conference is co-hosted by the Rural Utilities Safety Association (RUSA), the Alberta Cities Safety Council (ACSC) and the Alberta Municipal Health and Safety Association (AMHSA).

The booth rental price includes a 10' x 10' booth, power connection, sponsorship of three breaks and exhibitor's reception, all held in the display area. The booth price also includes admission, for one, to the workshop luncheon scheduled on Wednesday, December 2. Here are the details:

Tuesday, December 1, 2009

- ☐ 4:00 p.m. to 9:00 p.m. - Trade show set-up.

Wednesday, December 2 , 2009

- ☐ 8:00 a.m. – 5:30 p.m. – Trade show open all day concurrent with workshop sessions.
- ☐ 8:00 a.m. – 9:00 a.m. – Coffee in display area, workshops begin at 9:00 a.m.
- ☐ 10:00 a.m. – 10:30 a.m. – Coffee and juice break in display area.
- ☐ 11:30 a.m. – 1:30 p.m. – Lunch break – no workshops at this time.
- ☐ 2:30 p.m. – 3:00 p.m. – Coffee and juice break in display area.
- ☐ 4:00 p.m. – 4:45 p.m. – Reception in display area sponsored by the exhibitors.
- ☐ 4:30 p.m. – 4:45 p.m. – Exhibitor and RUSA draws in display area.
- ☐ 4:30 p.m. – Exhibitors remove displays.

BOOTHS WILL BE ASSIGNED AS WE RECEIVE PAYMENT FOR THE BOOTH SPACE
(once 54 booth spaces are sold, the trade show capacity is reached).

Exhibitors are responsible for their own accommodation and meals. Be sure to inform the Red Deer Lodge, at (403) 346-8841, toll free 1-800-661-1657, fax: (403) 341-3220, when calling for reservations that they are for the RUSA, ACSC, AMHSA annual workshops and trade show so that you can take advantage of the special conference room rates.

Keith Bobey, Trade Fair Coordinator
Rural Utilities Safety Association

Phone : (780) 963-5087
Fax: : (780) 963-5087
e-mail : keithb@moderndigital.net

Trade Show Exhibitor Registration Form

36th Annual Municipal Safety / Utility Workshops and Trade Show
 Wednesday, December 2 , 2009 , Red Deer Lodge, Red Deer, Alberta

Company Name: _____
 Contact Person: _____
 Mailing Address: _____
 City, Province: _____
 Postal Code: _____
 Email: _____
 Phone: (_____) _____ Fax: (_____) _____
 **** Please include area codes ****

Booth attendee(s)*: _____
 Phone: (_____) _____ Fax: (_____) _____

*Booth attendee(s) information will be used on exhibitor contact list that is distributed to delegates

Single Booth (10' x 10')	includes 1 lunch ticket + power	\$300.00	
Double Booth (20' x 10')	includes 1 lunch ticket + power	\$500.00	
Triple Booth (30' x 10')	includes. 1 lunch ticket + power	\$775.00	
Extra luncheon ticket Wednesday, December 3		\$15.00	
Corporate sponsorship for:			
Tuesday night banquet entertainment		\$350.00	
Tuesday night banquet		\$550.00	
Wednesday luncheon		\$550.00	
Company specific (additional) passport draw prize		\$350.00	
		Subtotal	
	RUSA Federal Business Number 130819014	5% GST	
		(credit cards NOT accepted) Total**	
**Late registration fee of \$50.00 will be charged after Sept. 15.			
**Booths will be assigned as payment is received until the trade show capacity is reached.			

Comments: _____

Send cheque(credit cards NOT accepted), payable to the Rural Utilities Safety Association, to:
Rural Utilities & Safety Association
Attention: Mr. Keith Bobey
Box 21, Site 1, R.R. 4
Stony Plain AB T7Z 1X4